

## National Association for Rural Mental Health

## 45th Annual National Association for Rural Mental Health Conference



### Exhibit at NARMH'S 2019 Conference in Santa Fe, New Mexico

Complete the form online at www.narmh.org As a company with rural roots and/or rural customers, exhibiting at NARMH's conference makes sense. It's an opportunity for your organization to reach clinicians, administrators, physicians, consumers, family members, program/service providers, researchers, policy and decision makers with your marketing message.

The theme for this year's conference is:

From Surviving to Thriving: Embracing Connections"

# Exhibit at the NARMH Conference and Reach an Audience Important to Your Organization!

#### **EXHIBIT INFORMATION - Exhibit Hours/Set-Up**

The official opening of the exhibits will be on Tuesday, August 27, at 11:40 a.m. Special exhibit times as well as regular break/ lunch times are scheduled each day to provide an opportunity for participants and exhibitors to meet. The preferred time for exhibitors to set up is on Tuesday, August 27, by 9:30 a.m. Exhibits should be closed down by noon on Thursday, August 29.

#### **EXHIBITOR REGISTRATION**

Exhibitor badges and information will be available at the registration table starting Tuesday, August 27, at 7:30 a.m.

#### HOTEL INFORMATION

La Fonda on the Plaza 100 E. San Francisco St. Santa Fe, New Mexico 87501

#### HOTEL RESERVATIONS

A block of rooms at the La Fonda on the Plaza (100 E. San Francisco St., Santa Fe, NM 87501) has been reserved at the rate of \$149 single/double occupancy. The deadline to receive the reduced rate is **Monday**, **July 29**, **2019** or until the room block fills. Call the hotel at 800-523-5002 or 505-982-5511 and ask for the National Association for Rural Mental Health conference block.

#### Hotel website - https://www.lafondasantafe.com/

#### **EXHIBIT PACKAGES**

This year's conference is expected to draw 200 participants from all over the world. Participants will include mental health and substance abuse providers and administrators, academic researchers, state and federal representatives and consumers and their families.

| Standard Exhibitor  | \$350 |
|---------------------|-------|
| Special Exhibitor** | \$700 |

\*\*Special Exhibitors will receive one conference registration.

#### **CANCELLATION POLICY**

Notify us of your cancellation on or before August 1 to receive a full refund. Refunds cannot be granted after August 1.

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#### This Exhibit Agreement INCLUDES:

- · A 6-foot draped table and one chair
- Listing in conference program as an exhibitor
- Listing on the NARMH website in the Conference section as a conference exhibitor
- A link from the Conference section of the NARMH website to the exhibitor's website

#### This Exhibit Agreement DOES NOT INCLUDE:

- · Cleaning and/or maintenance of individual booths
- · Drayage and placement of display equipment
- Decoration and related services
- Guard/security services
- Labor (i.e. carpenters, electricians, drapery persons, and/or upholsterers)
- Storage of any exhibit-related materials before or after conference
- Additional lighting and/or electrical power and telephone
- Gas or water supply

Exhibits should be set up on Tuesday, August 27, at 9:30 a.m. and closed down by noon on Thursday, August 29.

#### As an exhibitor at the National Association for Rural Mental Health Conference in Santa Fe, New Mexico, August 27-29, 2019, I understand and agree to the following:

Exhibitor assumes responsibility and agrees to indemnify and defend the National Association for Rural Mental Health and the La Fonda on the Plaza Hotel and their respective employees and agents against any claims or expenses arising out of the use of the exhibition premises. Exhibitor understands that neither the National Association for Rural Mental Health, nor the La Fonda on the Plaza Hotel maintains insurance covering the Exhibitor's property and it is the sole responsibility of the Exhibitor to obtain such insurance.

### **EXHIBITOR FORM**

Complete the form online at www.narmh.org or fill out and return form to:

> NARMH 2019 Conference Exhibitor 56 33<sup>rd</sup>Avenue South, #283 Saint Cloud, MN 56301

| Organization     |       | <br> |
|------------------|-------|------|
| Contact Person _ |       | <br> |
| Address          |       |      |
| City             |       |      |
| Zip              | Phone | <br> |
| Email            |       |      |
| Website          |       |      |

#### Please select an exhibitor level below:

| Standard Exhibitor  | \$350 |
|---------------------|-------|
| Special Exhibitor** | \$700 |

\*\* Special Exhibitors will receive on conference registration

Please attach a short description of your organization or email the description to: **brenton@togevents.com**. Form can be completed online at: **www.narmh.org**.

Contact Brenton Rice at 651-242-6589 if you have questions.

Exhibitor forms are due by August 1, 2019 to be included in the conference program.